









## THIS WEEK

WILL BE SO  
**EAP**  
AFFORD  
TO GET A NICE, NEW

China Ware, complete dinner set, wanted very best, per	\$3.50
Decorations, complete dinner set, wanted very best, per	\$4.75
Per Decorations, En- glish Trimmings, A. B. & S. persons. Quality	\$5.50
China Ware, complete dinner set, wanted very best, per	\$5.00

Decoration, complete warranted very best, \$7.50  
 Silver Decoration, En- Gold Trimmings. A \$8.50  
 12 persons. Quality  
 SET OF  
 Plates, Richest and  
 Decorations in DINNER SET  
 PRICES

GET A NICE, NEW SET AT OUR  
**Importing Tea C**  
**VING STORES,**

**Street, Fresno.**

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**and Fertilizer**

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**ERS OF FERTILIZERS.**

se same fertilizers have been tested on the  
to the best possible results. Send for p

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**AGENT, 1152 J STREET.**

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PRAY  
PUMP  
mons & Co., Agen  
Pharmaci  
1917 MARIPOSA STREET  
PHOTOGRAPHIC SUP

**FRATERNAL SOCIETIES**

**Odd Fellows**  
**FREEMAN LODGE No. 356**  
meets Monday evening  
8 o'clock. Temporarily  
lowe are cordially wel-  
comed.  
A. D. EVANS,  
E. M. BYRON, Secretary.

**Masonic Meetings**  
**MASONIC TEMPLE, CORNER TULSA AND**  
**FRANKLIN**  
FRANKLIN LODGE, No. 249,  
has moved to the new  
of the fallen of the  
T. H. WARRINGTON,  
Secretary.

**O. E. S. NAIRNA CHAPTER No.**  
first and third Wednesdays of  
at 7:30 o'clock in Masonic Temple.  
Miss ADA HILL, Secretary.  
Mrs. ELVA F. GRIMM, Secy.

**FRANKLIN BREKIDAN DUGGER**  
1856, I. O. O. F., meets the first  
and third Wednesdays of  
at 7:30 o'clock in Masonic Temple.

**Z.**

**\$ A SOLD**

**78.**

**Glass,**  
**slaty,**  
**rates.**

**Ship Carpa-**  
**s**

**YIP TRU-**  
The state of  
of creditors,  
and say-  
building, sec-  
contract pub-  
licator at the

**ALL FELLOWS HALL, SUNDAY BUILDING**  
**Pleasanton Hall. All visiting socie-**  
**also invited. MRS. LAUREL JOE**  
**MISS LOTTIE MORGAN, Secretary.**

**Grand Army**

**A TRIUMPH POST G.A.R. MEETING**  
Saturday night, corner J and Polaris  
members in good standing and all  
A. N. M.

**A. D. U. W.**

**YOSEMITE LODGE NO. 17, A. O. U. W.**  
Meets every Tuesday evening  
every building, corner I and Second.  
corralization is extended to  
of the order.  
J. P. SOMERS, Recorder.

**FASHION STATION**

**Front Street, Fresno**

**DUNCAN & CUTT**  
First-class heavy rig.  
Horse hauled by the dr  
month at reasonable rates.  
Fireproof brick stable.

**TELEPHONE 186 M**

**NOTICE TO Creditors**  
of Mary Attkins, dec'd  
**NOTICE IS HEREBY GIVEN**  
that I, M. M. Hinge, of  
the estate of Mary Attkins,  
the creditors of, and all persons  
against the said deceased, to  
the creditors, vendors, attorn  
the said publication of this  
said advertisement, to wit:  
at the office of the undersig  
bank, hereby at law, residing  
Bank building, city of Fresno,

transaction of the business of the  
the county of Fresno, state of Cal  
Admistrator of the estate of  
Dated at Fresno, January 19,  
George C. Graves, Attorney for

